

Shetkari Shikshan Prasarak Mandal Rethare Bk's

Jaywant College of Engineering and Polytechnic,

K.M.Gad, Tal.-Walwa Dist. Sangli Pin 415302 (Approved by AICTE, New Delhi, DTE, Govt. of Maharashtra, Affiliated to MSBTE, Mumbai & DBATU, Lonere)

| To, The Principal, Jaywant College of Engineering and Polytechnic, K.M.Gad | | | | |
|---|-----------------|--|--|--|
| Tal – Walwa; Dist – Sangli. | | | | |
| Respected Sir, | | | | |
| With reference to your advertisement published in | | | | |
| Professor /TPO/ Lecturer in the subject | in | | | |
| details areas follow- | b eurogory. Wry | | | |
| 1. Full Name in Capital: | | | | |
| 2. Name of Father / Husband: 3. Name of Mother: 4. Address for Communication: | Photo | | | |
| 5. Permanent Address: | | | | |
| 6. Date of Birth : | | | | |
| 8. Category :9. Caste & Sub cast: | | | | |

| 10. Mobile Number: | _11. E-mail: |
|---|-------------------------------------|
| 12. Marital Status: Married / Unmarried | 13. Physically Challenged: YES / NO |
| 14. Academic Data: | |

| Name of University | Specialization | Date of Award | State Government / Private / Deemed University |
|--------------------|----------------|------------------|--|
| | | | |

[#] Attachcopy of PHD degree certificate at 'Annexure'

14.1 Ph. D degree -

$\textbf{14.2} \quad PG \; degree - \quad M.E. \, / \, M.TECH \, / \, M. \, Sc \, / \, M. \, P.Ed \, / \, Equivalent$

| Sem. / Year | Name of Institute | Name of University | Year | Specialization | CGPA | Percentage | Class |
|----------------|-------------------|--------------------|------|----------------|------|------------|-------|
| I | | | | | | | |
| II | | | | | | | |
| III | | | | | | | |
| IV | | | | | | | |
| Aggreg | gate Marks / CGPA | | · | 1 | | | |

[#] Attachcopy of PG degree certificate and Mark sheets at 'Annexure'

14.3 UG Degree – BE / B.TECH / B.Sc / B.P.Ed / Equivalent

| Sem. | Name of Institute | Name of University | Year | Mai | ks | SGPA / | Percentage | Class |
|----------|-------------------|--------------------|------|----------|--------|--------|------------|-------|
| / Year | Name of Histitute | Name of University | Tear | Obtained | Out of | CGPA | Tercentage | Class |
| I | | | | | | | | |
| II | | | | | | | | |
| III | | | | | | | | |
| IV | | | | | | | | |
| V | | | | | | | | |
| VI | | | | | | | | |
| VII | | | | | | | | |
| VII I | | | | | | | | |
| Aggreg | gate Marks / CGPA | | | | | | | |

[#] Attach copy of UG degree certificate and Mark sheets at 'Annexure'

14.4 NET / SET / M. Phil Details –

| Name of Exam | Subject | Date of Exam | Date of Qualifying NET / SET |
|-----------------|---------|--------------|---------------------------------|
| NET | | | |
| SET | | | |
| MPhil | | | |

| | NET | | | | | | | |
|--------------|------------------|---------------------------|-----------|----------|------------------------------------|------------|---------------|---------------------------|
| | SET | | | | | | | |
| | MPhil | | | | | | | |
| # Atta | ach copy of NE | Γ/SET/M. Phil cer | rtificate | e at 'An | nexure' | | | |
| 15. | Teaching Ex | perience in Years | (as on | date) - | | | | |
| Te | otal Approved | Experience | : | | Years; | Mor | nths & | Days |
| \mathbf{A} | pproved Expe | rience after PhD | : | | Years; | Mor | nths & | Days |
| Sr No | | nd Address rganization | Desig | nation | University Approval Yes / No | From | То | Years, Months, Days |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | ach separate lis | et in above format i | if requi | red & | enclose the c | opy of app | roval letters | s & experience |
| 16. | Industrial /] | Research Experien | ıce – | | | | | |
| | Total Appro | ved Experience | : | | | Years; | Month | |
| | Approved E | xperience after Ph | ıD : | | | Years; | Montl L | ns & |
| Sr. No | Name and | d Address of Indust | ry | De | signation | From | То | Years, Months, Days |
| | | | | | | | | |

| Sr. No | Name and Address of Industry | Designation | From | То | Years, Months, Days |
|-----------|------------------------------|-------------|------|----|---------------------------|
| | | | | | |
| | | | | | |
| | | | | | |

Attach separate list in above format if required and enclose the copy of experience certificates at Annexure

| 17. Research Papers Publi | cation – |
|---|---|
| Total Number of Research Paper | ers Published |
| Number of Research papers put AICTE approved Journals | olished in SCI Journals / Web of Science / Scopus / UGC / |
| Number of Research Papers Pul | blished after PhD |
| # Attach List of Research Pap | pers Published along with its First page at Annexure |
| 18. PHD Guidance / Super | vision – |
| Total Number of Students guide | ed / supervised / co-supervised for PHD |
| # Attach List of students guid proofat Annexure | ed / supervised / co-supervised for PHD along with |
| 19. Book / Chapter Publica | ation — |
| Total Number of Books Publish | ned |
| # Attach List of Books / Chap | ter Published along with First page at Annexure |
| 20. Conference / Worksho | p / Seminar / FDP / Short Term Courses Attended – |
| Number of conferences Attende | ed |
| Number of Workshops Attende | d |
| Number of Seminar Attended | |
| Number of FDP Attended | |
| # Attach List of Conferences / attended along with proof at A | Workshops / Seminar / FDP / Short Term Courses Annexure |
| 21. Consultancy / Research | h Grants Received - |
| Consultancy Details | |
| Research Grants Received | |

Attach List of Consultancy / Research Grants Received along with proof at Annexure

22. Responsibilities Handled for NAAC / NBA / NIRF work

| Sr. No. | Particular | Nature of Responsibility (e.g. Coordinator, Criterion Head etc.) | Duration | |
|------------|----------------------------|--|----------|--|
| 01 | NAAC | | | |
| 02 | NBA | | | |
| 03 | NIRF | | | |
| # Attach | # Attach proof at Annexure | | | |

23. Administrative / Portfolio Responsibilities Handled

| Sr. No. | Particular | Nature of Responsibility (e.g. Coordinator, Head etc.) | Duration | |
|------------|---|--|----------|--|
| 01 | | | | |
| 02 | | | | |
| 03 | | | | |
| 04 | | | | |
| # Attac | # Attach separate list (if required) along with proof at Annexure | | | |

| 24. | Achievement if any - | |
|-----|-----------------------|--|
| | | |
| 25. | Any Other Information | |
| | · - | |
| | | |

26. Declaration –

I hereby declare that the information given by me in this application form is true and correct, and I understand that false or incomplete information would cause invalidation of the application at any stage of recruitment process.

| Place: | |
|--------|------------------------|
| Date: | Signature of Applicant |
| | |

Duly completed application form along with self-attested documents may be submitted by handor on following address –

The Principal,

Jaywant College of Engineering and Polytechnic,

A/P – K.M.Gad, Tal – Walwa, Dist – Sangli;Maharashtra;

Pin - 415302

Kindly attach following self-attested Documents along with Application form -

- 1. Resume
- 2. Aadhar Card Xerox, PAN Card Xerox
- **3.** Academic Documents: 1) PhD Certificate / NET / SET / M. Phil Certificate
 - 2) Post-Graduation Certificate & Marksheet (all Years)
 - 3) Degree Certificate & Marksheet (all Years)
- **4.** Disability certificate if physically challenged
- **5.** Caste Certificate, Caste Validity Certificate, Non Creamy Layer Certificate, EWS certificate ifapplicable.
- **6.** Experience certificate(s) (teaching at UG / Diploma level)
- **7.** NOC in case of those who are in already service.
- **8.** Details of Experience along with experience certificate(s) (industry/research)
- **9.** List of Research Papers Published along with First page
- **10.** List of Books / Chapter Published along with First page
- **11.** List of Conferences / Workshops / Seminar / FDP / Short Term Courses attended along with proof.
- **12.** List of Consultancy / Research Grants Received along with proof.
- **13.** List of responsibilities of NAAC / NBA / NIRF work along with proof.
- **14.** Administrative / Portfolio responsibilities handled along with proof.
- **15.** Other documents if any

Note: Those candidates who have changed their name after marriage should attach gazette or marriage certificate. Kindly note that same changed name should be supported with Aadhar card and PAN card. If documentary evidences are not available then use old name.